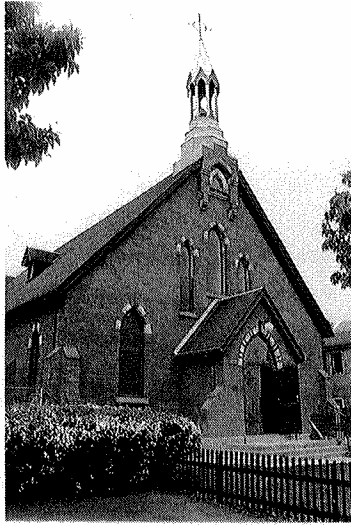


# **The Seventh Sunday after Pentecost. July 15th. 2007**

*This is a Stewardship Parish, where members of our parish family practice stewardship of time and talents, as well as giving generously and realistically of their financial resources to enable the work and mission of the Church to continue locally, at the diocesan level, and in the wider community.*



## **THE PARISH CHURCH OF THE EPIPHANY AND ST. MARK, PARKDALE**

*Opens wide its doors and in the Name of the  
Lord Jesus Christ bids everyone a warm **Welcome!***

# July 15th. 2007.      The 7<sup>th</sup>. Sunday after Pentecost

10:30 a.m. - The Holy Eucharist (1985)  
Book of Alternative Services, Page 185

Organ Prelude:

## **THE GATHERING OF THE COMMUNITY**

Opening Sentence: The words you have spoken are spirit and life, O Lord, you have the words of eternal life. (See John. 6: 63 – 68.)

Processional Hymn: # 137: Through all the changing scenes of life.  
Wiltshire

Greeting and Collect for Purity      Page 185

Gloria (*sung*)

The Collect of the Day: (said by all)

**Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## **PROCLAMATION OF THE WORD**

The First Reading:

**A Reading from the Book of Amos. (7: 7 – 17.)**

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am

setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' " And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parcelled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.' "

### **The Word of the Lord.**

Hymn # 138: To mercy, pity, peace and love.

Bishops

### **The Epistle: A reading from Paul's letter to the Colossians. (1: 1 – 14.)**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the

inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

**The Word of the Lord.**

Gospel Acclamation: "Alleluia."

**The Holy Gospel: Luke. (10: 25 – 37.)**

Just then a lawyer stood up to test Jesus. Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbour?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

**The Gospel of Christ.**

The Homily: Fr. Kenneth Borrett

A silence for reflection is observed.

Prayers of the People: # 2 Page 112  
*Please kneel, stand or sit according to your comfort.*

Confession and Absolution Page 191

The Peace Page 192

## **THE CELEBRATION OF THE EUCHARIST**

Offertory Hymn: # 296: We give Thee but thine own. Franconia

Prayer over the Gifts: (said by all)

**Father, your word creates in us a yearning for your eternal kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord. Amen.**

Eucharistic Prayer: # 3 Page 198

Proper Preface of the Lord's Day Page 218

The Lord's Prayer (*sung*) Page 211

The Breaking of the Bread: # 2 Page 212

Agnus Dei (*sung*)

The Communion

*All baptized Christians are welcome to receive Holy Communion.*

Communion Hymn: # 60. Spirit divine attend our prayers. Bishopsthorpe

Prayer after Communion: (said by all)

**Living God, in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope and love. We ask this in the name of Jesus Christ the Lord. Amen.**

The Doxology

Announcements

Recessional Hymn: # 134: All my hope on God is founded. Michael

*(Please turn to the back of the Green Book for the closing responses).*

The Blessing

Dismissal

Celebrant: Go in peace to love and serve the Lord..

All: **Thanks be to God. Amen.**

Organ Postlude:

*The flowers on the altar are placed in  
thanksgiving for countless blessings  
received by Angela Emerson.*

PRIEST IN CHARGE: THE REVEREND KEN BORRETT  
ORGANIST & CHOIR DIRECTOR: MR. KEN DAGG  
201 COWAN AVENUE • TORONTO • TELEPHONE: 416-535-8240  
SUNDAY EUCHARIST AT 10:30 AM • WEDNESDAY AT 7:30 PM